## AMENDED APPLICATION FOR PERMIT

Serial No. 8773

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Retu	of first receipt and filing in State Engineer's office Dtt -4 1320 orned to applicant for correction JIII 22 1999 rected application filed 929
0011	
	The undersigned Annie M., Cassie M. Johnstone and Jennie DeHill
of	Cedarville , County of Modoc ,
	te of <u>California</u> , hereby make application for
	mission to appropriate the public waters of the State of Nevada, as
here	einafter stated. (If applicant is a corporation, give date and place
of i	incorporation.)
1.	The source of the proposed appropriation is Peninsula Spring Name of stream, lake, or other source
2.	The amount of water applied for is second-feet. One-second-foot equals 40 miners' inches
3.	The water to be used for <u>Stockwater</u> Irrigation, power, mining, manufacturing, domestic, or other use
4.	The water is to be diverted from its source at the following point:
S. Descri	81° 35° W., 3,077 ft. from the N.E. Corner Sec. 2, T. 44 N; be as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.
<u>R.</u>	18 E., M.D.B.&M.
	IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:
(a)	Number of acres to be irrigated is
(·b')	
(~)	Describe by legal subdivision, or if on unsurveyed land it should
b	e so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.
<u>.</u>	
(c)	Use will begin aboutand end about, of each year.
	Month Month
. •	IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:
(d)	Power to be developed ishorsepower.
(e)	Works to be located Lot 2, Sec. 2, T. 44 N: R. 18 E.
	Give 40-ucre subdivision on which works will be located, or locate by course and distance to a section-corner.
(f)	Point of return of water to stream  Describe in same manner as point of diversion.
<u> </u>	
(g)	State number and kinds of animals to be watered 1000 to 5000 sheep.
50	to 250 cattle, and 50 to 100 head of horses
(h)	Use will begin about Jan.l and end about Dec. 31, of each year.
(i)	Remarks Since the year 1886 applicants or their predecessors
_ <u>i</u> n	interest have watered their livestock as enumerated under question at this source, and it is proposed to continue such watering.

## DESCRIPTION OF PROPOSED WORKS

	am or other works, whether through pipes; ditches, flumes, or other conduits. If water
is to be stored in reservoirs, it should be so stated and t	he location of the reservoir should be given with reference to the legal subdivisions.
	***************************************
5. Estimated cost of works	
	construct works 1 year
, ,	vested right in the waters of this  For use of applicant
	not waived in making this application to ring is located on patented lands owned b
Annie M., Cassie M. Johnstone	Applicant.
	By C. V. Taylor
Compared M.F-C.T.	
This sheet inspected	
	, Engineer.
APPROVA	LOF STATE ENGINEER
This is to certify that I	have examined the foregoing application,
	subject to the following limitations and
	and occ to the lollowing limitations and
conditions: This Permit is i	ssued subject to all prior rights on
the source. The State	reserves the right to regulate the
use of the water herei	n granted at any and all times.
The amount of water to be appr	opriated shall be limited to the amount
which can be applied to benefi or sufficient to water 5000 cubic feet per second.	cial use, and not to exceed
Actual construction work shall	begin on or before Aug. 1, 1930
	shall be filed before Sept. 1, 1930
	easonable diligence and be completed on or
before <u>Aug. 1, 1931</u> .	
Proof of completion of work sh	all be filed before Sept. 1, 1931
Application of water to benefi	cial use shall be made on or before
Aug. 1, 1933 . Proof	of the application of water to beneficial
use must be filed with State E	ngineer on or before Sept. 1, 1933
Map Filed Aug. 19, 1929.	WITNESS MY HAND AND SEAL this 24th day
Proof of labor file - 3-6=30	of February 1930.
Print of completion of work field -3-6-30	
Certificate No. 16 33 Issued Open 0 187	93000 Jeohrmalone
Recorded Bk. Page	State Engineer.
County Records	By SWRigard